

Strengthening Community Agrosecurity Planning Workshop October 1 & 2, 2019

Montana Dakota BLM State Office, 5001 Southgate Drive, Billings, MT
Primarily serving **counties, reservations, and communities** in all **Montana**. However, federal and state employee **guests from** the state or neighboring communities across the state line **are welcome**. If you work with food, plants, animals, public health or natural historic sites, this workshop is for you! Version 1 of FEMA certified course

Agriculture is the foundation of Montana's economy and culture; every community in Montana has valuable assets in agriculture, natural resources and food production.

The 2-day **Strengthening Community Agrosecurity Planning (S-CAP)** Workshop is designed to enable community partners to:

- Build capacity to handle agricultural issues during an emergency or disaster
- Improve networking among stakeholders who can plan for and respond to emergencies
- Establish or enhance agrosecurity components within existing local emergency operations plans (EOPs)
- Plan to protect agriculture and return business as soon as possible after an emergency or disaster

Facilitators help participants at the local level work together within multi-agency teams to examine the issues relevant to their specific agricultural vulnerabilities. The workshop utilizes a capabilities-based planning approach to incorporate agricultural issues into local emergency operations plans. Critical local agricultural infrastructure assets are identified and prioritized. Threats to the food production continuum are defined and community agricultural vulnerabilities are identified.

Multiple activities throughout the 2-day workshop enable participants to begin construction of an agricultural component (e.g., Emergency Support Function (ESF) #11 Agriculture and Natural Resources) of their emergency operations plan, standard operating guidelines, and emergency resource lists. The method for developing ESF #11 that is taught during the workshop can be adapted for other components of the local emergency operations plan as well.

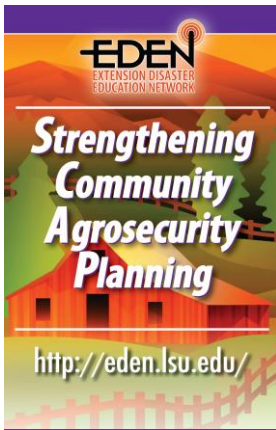
Stakeholders representing the following groups are encouraged to attend:

- Emergency Management
- Cooperative Extension Service
- Veterinary Medicine
- Crop consultants
- Public Health
- Agricultural Business & Production
- Local, State, and Federal Government
- First Responders
- Volunteer Organizations
- Law Enforcement

For more information, please contact host site coordinator:

Charlie Hanson, Eastern DES District Field Officer, 406-696-2039 or email to: chanson@mt.gov
_Dr. Jeanne Rankin, Agro-Emergency Projects Coordinator, MSU Extension at 406.465-5142 or email to: jeanne.rankin@montana.edu





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October 1 & 2, 2019

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Large Conference Room 406-896-5280-Front Desk

Location:

Over 2 days (day 1 = 9:00a - 5:00p/day 2 = 8:00a - 4:00p), participants and instructors will interact and cooperatively complete the following lessons:

- Lesson 1 – Introduction and Context
- Lesson 2 – Effects of Agricultural Emergencies
- Lesson 3 – Planning Considerations
- Lesson 4 – Capability-Based Planning
- Lesson 5 – Asset Scoring
- Lesson 6 – Community Agrosecurity Planning Team: Roles and Responsibilities
- Lesson 7 – Emergency Support Function #11: Agriculture and Natural Resources
- Lesson 8 – Dirty Details of Response: Standard Operating Guidelines
- Lesson 9 – Resource Management
- Lesson 10 – “CAP”ping it Off – Conclusion

Free registration includes: all course materials, coffee breaks, and certificate of completion.

The registration form on, page 3, reflects a commitment from your “Team.” It must include at least 2 persons; 1) your DES coordinator and 2) your county Extension agent (or a substitute if that position is open), 3) public health official and any additional persons (see the list on page 1 for recommendations).

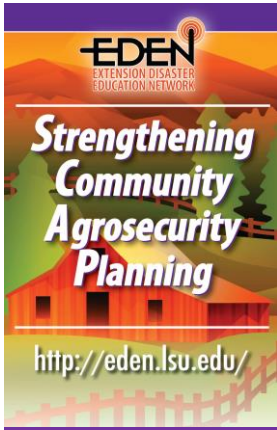
To register, complete the following page (3) and email **by Sept. 27, 2019** to: Charlie Hanson, MT DES Eastern District Field Officer email: chanson@mt.gov or call 406-696-2039

Lodging is readily available in the surrounding two exits off I-90 at the South Billings BLVD where the training is located and off King Ave.

Thanks to Yellowstone County DES and LEPC for local hosting assistance!

This program represents significant value, and is brought to you without charge by:
MT DES-OHSG, MSU Extension, and USDA-NIFA





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Team Registration Form

County or Jurisdiction: _____

1) DES Coordinator: _____

phone: _____ e-mail: _____

Address: _____

2) Extension Agent (or Representative): _____

phone: _____ e-mail: _____

3) Other "Team" Member(Public Health): _____

phone: _____ e-mail: _____

4) Other "Team" Member(s): _____

phone: _____ e-mail: _____

5) Other "Team" Member(s): _____

phone: _____ e-mail: _____

6) Other "Team" Member(s): _____

phone: _____ e-mail: _____

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Charlie Hanson, MT DES Eastern District Field Officer 406-696-2039

e-mail: chanson@mt.gov

For information about content please contact Dr. Jeanne Rankin

406-465-5142 or email: Jeanne.rankin@montana.edu

Map to Training site in Billings, MT

